



# South Fremantle Football Club (Inc.)

"THE PREMIER FAMILY CLUB"  
 ABN 62 379 082 609  
 PO Box 368 Fremantle WA 6959  
 Phone: (08) 9335 1555 Fax: (08) 9430 4143  
 Email: bulldogs@sffc.com.au  
 Web: www.southfremantlefc.com.au

No. 1 TICKET HOLDER  
 Eileen Bond

PRESIDENT  
 Haydn Raitt

### PREMIERS

1887 1888 1889 1890 1892 1893 1894 1895 1896 1898 1916 1917  
 1947 1948 1950 1952 1953 1954 1970 1980 1997 2005 2009

## 2019 MEMBERSHIP RENEWAL

VALID FROM 1 NOVEMBER 2018 TO 31 OCTOBER 2019

<b>Surname:</b>	<b>Given Name:</b>
<b>Address:</b>	
<b>Phone:</b>	<b>Mobile:</b>
<b>Email:</b>	

### MEMBERSHIP CATEGORIES

- |  |   |
|--|---|
| <input type="checkbox"/> General (No Ground Entry) \$85.00   | <input type="checkbox"/> Pensioners/Concession \$55.00                                |
| <input type="checkbox"/> Country (No Ground Entry) \$55.00   | <input type="checkbox"/> Junior \$35.00   |
| <input type="checkbox"/> Family (No Ground Entry) \$160.00<br>(Please fill out Family details on reverse side) | <input type="checkbox"/> Social \$35.00<br>(Parking NOT available for Social Members) |

**Please Note: All Membership categories (excluding Social Members) entitle Members to a limit of 3 hours parking on any day EXCEPT game days. Due to the large volume of illegal parking in the SFFC Members car park in 2018, the City of Fremantle are monitoring these bays to ensure all Members are adhering to the 3-hour limit. Parking infringements will be issued to those who transgress, and we are unable to revoke any infringements.**

### OPTIONAL EXTRAS

- |   |   |
|---|---|
| <input type="checkbox"/> Centurion Club – Individual \$100.00   | <input type="checkbox"/> Past Players & Officials \$25.00 |
| <input type="checkbox"/> Centurion Club – Double \$180.00<br>(Please fill out both details on reverse side) | <input type="checkbox"/> Reserved Seating \$30.00         |
| <input type="checkbox"/> Season Pass \$100.00   |   |

**Would you like to receive Raffle Tickets/Lucky Lottery for 2019? YES  NO**

#### PAYMENT DETAILS:

TYPE:	VISA	M'CARD	CHEQUE	CASH
<b>CARD NUMBER:</b> <small>One digit per box</small>				
<b>EXPIRY DATE:</b>	/	<b>CCV #:</b>	<b>AMOUNT:</b>	\$
<b>CARD HOLDER NAME:</b>				
<b>SIGNATURE:</b>				

#### OFFICE USE:

<b>DATE RECEIVED:</b>	<b>METHOD:</b>	<b>MEMBERSHIP No.</b>
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## 2019 MEMBER INFORMATION

VALID FROM 1 NOVEMBER 2018 TO 31 OCTOBER 2019

<b>Membership Category:</b>			
<b>Surname:</b>		<b>Given Name:</b>	
<b>Address:</b>			
<b>State:</b>		<b>Post Code:</b>	
<b>Phone:</b>		<b>Mobile:</b>	
<b>Email:</b>			

### FAMILY MEMBERSHIP - Additional Family Member Details:

#### ADULT

<b>Surname:</b>		<b>Given Name:</b>	
<b>Address:</b>	Only Complete if different from the Primary Member		
<b>State:</b>		<b>Post Code:</b>	
<b>Phone:</b>		<b>Mobile:</b>	
<b>Email:</b>			

#### CHILDREN

<b>Child Name:</b>		<b>Date of Birth:</b>	
<b>Child Name:</b>		<b>Date of Birth:</b>	

